

# **KANSAS DIVISION OF THE IAI**

## **2024 EDUCATIONAL CONFERENCE**



**APRIL 8TH, 2024 - APRIL 10TH, 2024**  
**LAWRENCE, KANSAS**

# CONFERENCE SCHEDULE

**APRIL 8TH, 2024**

11:00AM

**REGISTRATION BEGINS**

1:00PM

**OPENING CEREMONY**

1:30PM

**COLD CASE STUDY**

JOHNSON COUNTY CRIME LAB

3:00PM

**BREAK**

3:30PM

**COLD CASE STUDY (CONT.)**

JOHNSON COUNTY CRIME LAB

5:00PM

**END OF DAY 1 / BUSINESS MEETING**

6:00PM

**HOSPITALITY ROOM - CORNHOLE TOURNAMENT**

**APRIL 9TH, 2024**

8:00AM

**ANNOUNCEMENTS/VENDOR INTRODUCTIONS**

8:30AM

**NIBIN**

BRITTANY RAKOSKI, KANSAS BUREAU OF INVESTIGATION  
BALLROOM

WORKSHOP

**INJURY DETECTION WITH ALS**

WALTER HILLER, SPEX FORENSICS  
ALLEN ROOM

9:45AM

**BREAK**



# CONFERENCE SCHEDULE

10:00AM

## IAI PHOTOGRAPHY CERTIFICATION

CHRIS ENGLE-TJADEN, KANSAS BUREAU OF INVESTIGATION  
BALLROOM

WORKSHOP

## ENTOMOLOGY EVIDENCE

BRIAN MCCORNIC, KANSAS STATE UNIVERSITY  
ALLEN ROOM

10:30AM

## LEADERSHIP AND GOAL SETTING FOR LEO AND FORENSICS

CURT STEEL, RILEY COUNTY POLICE DEPARTMENT  
BALLROOM

11:30AM

## LUNCH

1:00PM

## PATHOLOGY Q&A

DR. ALAN MARTINEZ, FORENSIC MEDICAL  
BALLROOM

WORKSHOP

## PRESUMPTIVE FIELD TESTING

MELISSA KUSSE, DETECTACHEM  
ALLEN ROOM

2:30PM

## BREAK: VENDOR SESSION AND POSTER PRESENTATION

BALLROOM ENTRYWAY

4:00PM

## PUBLIC SAFETY CREDIT UNION

**APRIL 10TH, 2024**

8:00AM

## AWARDS AND INSTALLMENT OF NEW BOARD MEMBERS

8:30AM

## FIRE INVESTIGATION

TIM LINOT, OLATHE FIRE DEPARTMENT  
BALLROOM

# CONFERENCE SCHEDULE

WORKSHOP

## EVIDENCE DETECTION WITH UV

WALTER HILLER, SPEX FORENSICS  
ALLEN ROOM

10:00AM

## DRUG OVERDOSE SCENE PROCESSING

DET. TANNER MONROE, RILEY COUNTY POLICE DEPARTMENT  
BALLROOM

WORKSHOP

## CSEYE SPY: FORENSIC ESCAPE ROOM

AMANDA SILVA, FOSTER + FREEMAN  
ALLEN ROOM & PHOG BOARDROOM

11:30AM

## LUNCH

1:00PM

## FENTANYL IDENTIFICATION

SPECIAL AGENT BRYSON WHEELER, DEA  
BALLROOM

WORKSHOP

## FIRE DEBRIS EVIDENCE COLLECTION

TIM LINOT, OLATHE FIRE DEPARTMENT  
ALLEN ROOM

2:30PM

## BREAK

2:45PM

## CSI FOR ILLICIT HAZARDOUS ENVIRONMENTS: A STATE & LOCAL PERSPECTIVE

HAZARDOUS EVIDENCE RESPONSE TEAM, RILEY COUNTY POLICE DEPARTMENT  
BALLROOM

WORKSHOP

## FOOTWEAR COLLECTION & DOCUMENTATION

KIM GERHARDT-WHIDDON, WASHBURN UNIVERSITY  
ALLEN ROOM

4:00PM

## POSTER WINNER ANNOUNCEMENT, GRAND PRIZE DRAWING & CLOSING

# CONFERENCE INFORMATION

## REGISTRATION COST

Before March 15th, 2024

KDIAI Members: \$85

Non-members: \$100\*\*

Students: \$35

After March 15th, 2024

KDIAI Members: \$100

Non-members: \$115\*\*

Students: \$35

Workshops have limited seating. A separate registration will be conducted in March for workshops. Workshop Registration will open in March; an email notification will be sent to registered attendees.

\*\*non-member price includes a year of membership dues if application is received.

**REGISTER ONLINE AT** [HTTPS://WWW.KANSASIAI.ORG/EVENT-5481180](https://www.kansasiai.org/event-5481180)

IF YOU ARE HAVING TROUBLE REGISTERING, WOULD LIKE TO REGISTER A GROUP OR PAY BY MAIL, CONTACT STEPHANIE CLARK AT [KANSASDIVISIONIAI@GMAIL.COM](mailto:kansasdivisioniai@gmail.com). CREDIT CARD PAYMENTS ARE AVAILABLE THROUGH THE WEBSITE OR BY PHONE AT (316)-660-4800, AND PAYMENT BY MAIL CAN BE SENT TO:

**KDIAI**  
**ATTN: STEPHANIE CLARK**  
**1109 N. MINNEAPOLIS STREET**  
**WICHITA, KS 67214**

**ONLINE REGISTRATION CLOSING APRIL 3RD AT 4:30PM.**  
**AFTER APRIL 3RD, PLEASE CONTACT US OR REGISTER ONSITE AT THE CONFERENCE.**

## HOTEL

### SpringHill Suites – Lawrence Downtown

One Riverfront Plaza,  
Lawrence, Kansas, USA, 66044  
Toll Free: +1-785-841-2700

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1701364195563&key=GRP&app=resvlink>

Guests will be able to book at the discounted rate of \$107/night using the link above until March 8th, 2024 – 30 days prior to check in. Any reservations made after that date will be booked at the regular rates.



# CONFERENCE INFORMATION

## KDIAI BUSINESS MEETING

The KDIAI Business Meeting will begin immediately after the closing remarks on Monday, April 8th, 2024. All KDIAI Members are encouraged to attend. If you are interested in being a KDIAI Board Member, please let a current Board Member or past president know, or be present during the meeting.

## DR. MICHAEL FINNEGAN SCHOLARSHIP

Interested and eligible high school seniors or college students should check out the Scholarship Page on the website:

[www.kansasiai.org/Scholarship/](http://www.kansasiai.org/Scholarship/)

Applications due March 31st, 2024.



**THE EXHIBITOR HALL WILL BE OPEN APRIL 8TH - 10TH.  
COME VISIT WITH THE VENDORS AND SEE ALL OF THE LATEST  
TECHNOLOGY AND PRODUCTS AVAILABLE! DON'T MISS A CHANCE  
FOR THE GRAND PRIZE DRAWING! THANK YOU TO ALL OF THE  
SPONSORS AND VENDORS!**